

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Conrad, et al.

Confirmation No.: 6078

Application No.: 09/847,382

Examiner: BRUCKART, B.

Filing Date: May 3, 2001

Group Art Unit: 2155

Title: Displaying A Subset Of Network Nodes Based On Discovered Attributes

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 17   | MINUS                  | 20   | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 3  | MINUS                  | 3  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit:

Typed Name:

Signature: \_\_\_\_\_

Respectfully submitted,

Conrad, et al.

By

Michael G. Verga, Esq.

Attorney/Agent for Applicant(s)  
Reg. No. 39,410

Date: June 6, 2005



**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 09/847,382  
Applicants : CONRAD *ET AL.*  
Filed : MAY 3, 2001  
Title : DISPLAYING A SUBSET OF NETWORK NODES BASED ON  
DISCOVERED ATTRIBUTES  
Confirmation No. : 6078  
Art Unit : 2155  
Examiner : BENJAMIN R. BRUCKART  
Atty Docket No. : 10006614-1

**RESPONSE & AMENDMENT UNDER 37 CFR §1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed April 21, 2005, Applicants submit the following Remarks.

It is not believed that extension for time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, if additional extensions of time are necessary to allow consideration of this paper, then such extensions of time are hereby petitioned under 37 CFR §1.136(a), and any fees required therefore, including fees for net addition of claims, are hereby authorized to be charged to Deposit Account No. 08-2025.

**The Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.